



**FREEPORT UNION FREE SCHOOL DISTRICT**

**BOARD OF EDUCATION**

**Agenda  
7:30p.m.**

**ACTION MEETING  
Caroline G. Atkinson School**

**April 27, 2011  
Cafeteria**

- I. Determination of Quorum and Call to Order**
- II. Pledge of Allegiance**
- III. Board Announcements**
- IV. Superintendent's Report**
  - Recognition of 20 Year Employees
  - BOCES Administrative Vote and Trustee Election
- V. Board Committee Report**
  - Audit Committee Report
- VI. Questions/Comments from the Public**

The public is given the opportunity to address the Board of Education on any item for action on this agenda. Each speaker will be allowed to address the Board once, for a maximum of four minutes.

The Board of Education and/or the Administration may respond at the conclusion of the question and comment portion of the meeting, or they may respond, verbally or in writing, at a later date.

**VII. Items for Action**

Consent Agenda

**Consent Agenda Items:**

**BE IT RESOLVED that the Board of Education of the Freeport Union Free School District hereby approves the following items; A 1, 2, 3, 4; B 1.**

**Consent Approve**

**A. Personnel Actions**

- |   |              |
|---|--------------|
| 1. Leave of Absence                             | <b>TAB 1</b> |
| 2. Resignation                                  | <b>TAB 2</b> |
| 3. Termination of Staff                         | <b>TAB 3</b> |
| 4. Appointment of Spring Community School Staff | <b>TAB 4</b> |

**B. Education**

- |   |              |
|---|--------------|
| 1. Acceptance of the Minutes from the Committees on Special Education and Preschool Education | <b>TAB 5</b> |
|---|--------------|

**VIII. Other Items for Action**

**A Finance**

- |  |               |
|--|---------------|
| 1. BOCES Administrative Operations Budget Vote           | <b>TAB 6</b>  |
| 2. BOCES Trustee Election                                | <b>TAB 7</b>  |
| 3. Acceptance of the Barry Variello Memorial Scholarship | <b>TAB 8</b>  |
| 4. Acceptance of the Joanne Beauford Scholarship         | <b>TAB 9</b>  |
| 5. Approval of the Risk Assessment Report                | <b>TAB 10</b> |

**IX. A. Other Reports to the Board**

1. High School Funds Report

**TAB 11**

**X. Questions/Comments from the Public on Other Topics**

At this time, the public is given the opportunity to address the Board of Education on any topic. Each speaker will be allowed to address the Board once, for a maximum of **four** minutes.

The Board of Education and/or the Administration may respond at the conclusion of the question and comment portion of the meeting, or they may respond, in writing, at a later date.

**XI. Board Comments**

**XII. Superintendent Comments**

**XIII. Adjournment**

**Next Meeting**

**XIV.**

The next proposed meeting of the Board of Education will be held on May 4, 2011 at Caroline G. Atkinson School. All meetings begin at 7:30 p.m. unless otherwise noted.

Register to vote: Monday through Friday between 8:30 a.m. and 3:30 p.m. at the Administration Building, 235 N. Ocean Avenue.

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