
**Freeport Union Free School District
Freeport, New York**

BOARD OF EDUCATION

Planning/Action/Budget Meeting

March 16, 2005 – 7:30 p.m.

Caroline G. Atkinson School Cafeteria

- I. Determination of Quorum and Call to Order
- II. Pledge of Allegiance
- III. Superintendent's Report
 - A. Advanced Refunding Bonds
 - B. School Report Card 2003-2004
- IV. Board Discussion
 - A. Board of Education Minutes
 - B. Finance/Budget Advisory Committee Report
- V. Questions from the Public >>>At this time, the public is given the opportunity to address the Board of Education on any topic. Each speaker will be allowed to address the Board once, for a maximum of six minutes.
- VI. Items for Action
 - A. Acceptance of the Minutes from the Committees on Special Education and Preschool Special Education:

January 5, 2005; January 10, 2005; January 11, 2005; January 18, 2005;
January 26, 2005; January 31, 2005; February 2, 2005; February 3, 2005;
February 7, 2005; February 8, 2005; February 9, 2005; February 10, 2005;
February 11, 2005; February 14, 2005; February 15, 2005; February 16,

2005; February 17, 2005; February 18, 2005.

B. Education

CSE/CPSE Minutes

BE IT RESOLVED that the Board of Education hereby accepts the minutes of the meetings of the committees on special education and preschool special education for the following dates:

January 5, 2005; January 10, 2005; January 11, 2005; January 18, 2005;
January 26, 2005; January 31, 2005; February 2, 2005; February 3, 2005;
February 7, 2005; February 8, 2005; February 9, 2005; February 10, 2005;
February 11, 2005; February 14, 2005; February 15, 2005; February 16,
2005; February 17, 2005; February 18, 2005.

- VII. Review of the Tentative Agenda for the March 22, 2005, BOE Action Meeting
- VIII. Board Comments
- IX. Superintendent Comments
- X. Adjournment

NEXT MEETING

- March 22, 2005 , Action Meeting, at 7:30 p.m. , Caroline G. Atkinson School

PLEASE NOTE THIS IS A TUESDAY

Register to vote in School Budget & Trustee elections,
School days 8:30 a.m. – 3:30 p.m. in the District Clerks Office,
or call 867-5209 for information.

