



## FREEPORT UNION FREE SCHOOL DISTRICT

### BOARD OF EDUCATION

Agenda  
7:30 p.m.

**Action Meeting/Budget Meeting**  
Freeport High School

March 24, 2010  
Cafeteria

- I. **Determination of Quorum and Call to Order**
- II. **Pledge of Allegiance**
- III. **Board Announcements**
- IV. **Superintendent's Report**
  - 1. Recognition of the Top 10 Students
  - 2. Recognition of Cheerleading Team, L. I. Champions
  - 3. Proposed 2010/2011 School Budget Update
- V. **Board Committee Report**
  - Community Outreach
- VI. **Questions/Comments from the Public**

At this time, the public is given the opportunity to address the Board of Education.

The public is given the opportunity to address the Board of Education on any items for action on this agenda. Each speaker will be allowed to address the Board once, for a maximum of four minutes.

The Board of Education and/or the Administration may respond at the conclusion of the question and comment portion of the meeting, or they may respond, in writing, at a later date.

- VII. **Items for Action**

#### Consent Agenda Items:

**BE IT RESOLVED**, that the Board of Education of the Freeport Union Free School District Hereby approves the following items: A; B (1-3); C (1).

**A. Acceptance of the Minutes of the Board of Education**

**Meetings:** February 24, 2010; March 3, 2010; March 10, 2010

**B. Consent - Approve**

**Personnel Actions**

1. Leave of Absence
2. Change of Status
3. Resignation of Staff

**C. Consent – Approve**

**Education**

1. Acceptance of the Minutes from the Committees on Special Education and Preschool Education

**VIII. Other Items for Action**

**A. Personnel**

1. Retirement of Staff

**B. Finance**

1. Amendment of the Contract with Triton Construction Management
2. Transportation Contract Extension
3. Acceptance of “Class of 2009” Scholarship Award
4. Bid Award – Partial Ceiling Replacements at J. W. Dodd Middle School and Freeport High School
5. Bid Award – Atkinson HVAC
6. Budget Transfer

**C. Education**

1. Appointment of Chairperson of CSE Subcommittees
2. Resolution for Acceptance of a Grant

**IX. A. Other Reports to the Board**

1. Treasurer's Report
2. High School Funds Report
3. Atkinson School Book Store Report

**X. Questions/Comments from the Public on Other Topics**

At this time, the public is given the opportunity to address the Board of Education on any topic. Each speaker will be allowed to address the Board once, for a maximum of **four** minutes.

The Board of Education and/or the Administration may respond at the conclusion of the question and comment portion of the meeting, or they may respond, in writing, at a later date.

**XI. Board Comments**

**XII. Superintendent Comments**

**XIII. Adjournment**

**XIV. Next Meeting**

The next meeting of the Board of Education will be held on **April 7, 2010, at the Caroline G. Atkinson School**. All meetings begin at **7:30 p.m.** unless otherwise noted.

Register to vote: Monday through Friday between 8:30 a.m. and 3:30 p.m. at the Administration Building, 235 N. Ocean Avenue.